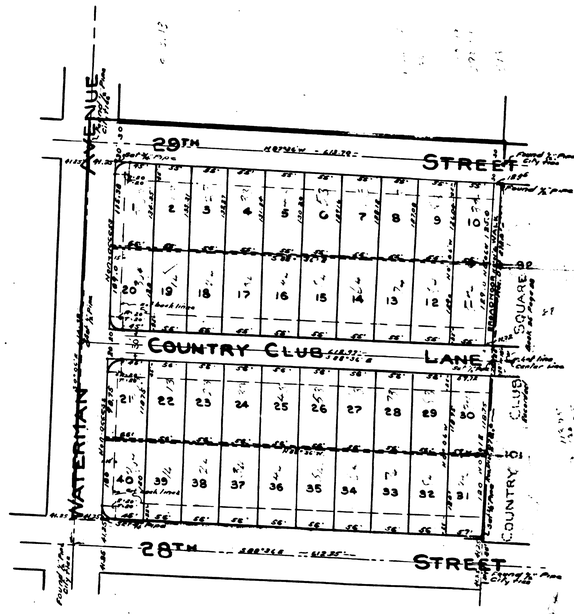
414 00471

TRACT Nº 3546
PARKSIDE SQUARE

BEING A SUBDIVISION OF A PORTION BLOCK 36
ARROWHEAD TRACT AS RECORDED IN BOOK
11 OF MAPS AT PAGE 37 RECORDS OF
SAN BERNARDINO COUNTY

CITY OF SAN BERNARDINO
CALIFORNIA

Scale 1in.=100ft.



OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within this subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making said map and subdivision as shown within the colored border lines, and hereby dedicate to public use all the streets, shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino a municipal corporation an easement and right of way over and along the rear five feet of each lot for the construction, use and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

This grant shall be for the benefit of said city or any department thereof and shall inure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino State of California or its inhabitants, of water, sewer, gas, electrical energy, telephone and telegraph service.

PIONEER TITLE INSURANCE AND TRUST COMPANY
Vice President — Secretary

NOTARY ACKNOWLEDGMENTS

State of California
County of San Bernardino } ss.

On this 8th day of February 1950 before me a Notary Public in and for the County of San Bernardino, State of California, residing then in duly commissioned and sworn, personally appeared K.E. Nagel known to me to be the President, and E.B. Stephen known to me to be the Secretary of the PIONEER TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the same upon behalf of the corporation named therein, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Notary Public in and for the County of San Bernardino State of California

My Commission expires Feb. 8, 1954

ENGINEERS CERTIFICATE

I, C.E. Johnson do hereby certify that I am a registered civil engineer of the State of California and that this map consisting of one sheet, correctly represents a survey made under my supervision in January 1950 and that all the monuments shown thereon actually exist and their positions are correctly shown

Dated this 4th day of February

RCE 2479

Note Set 2"x2" stakes at all corners unless otherwise shown
Basis for all bearings Country Club Square Tract 1310

CITY OFFICIALS CERTIFICATE

I hereby certify that the Council of the City of San Bernardino by resolution adopted March 1, 1950 approved the attached map, accepted as public all streets and alleys shown on said map within said subdivision and all easements given

Dated March 2, 1950.

John H. Nelson
City Clerk, City of San Bernardino California

I hereby approve the foregoing resolution

Mayor, City of San Bernardino California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

Superintendent of Streets

Map approved

City Engineer, City of San Bernardino California

COUNTY AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map, for unpaid state, county, municipal or local taxes or special assessments collected as taxes (except taxes or special assessments not yet payable, which are estimated at $ —

Dated this 3rd day of March 1950

P. W. Nichols
County Auditor of the County of San Bernardino State of California
By Effie Rustan Deputy

#258

Recorded at Request of
Pioneer Title Ins. & Tr. Co.
Mar. 6 1950
10:20 A.M.
in Book 46
Page 72 Maps
Rec'd
T.E.
By L.L. Atwood
Fee $5.00

3910
5-3
3-1

1400 414